



# MEMBERSHIP & PARTICIPATION

**Table 1** of the Local Church Report to the Annual Conference  
The General Council on Finance and Administration of The United Methodist Church  
2009-2012 Quadrennium - Revised 5.26.09

Conference Church No. \_\_\_\_\_

GCFA Church No \_\_\_\_\_

Employer Identification No. (Federal Tax ID No.) \_\_\_\_ - \_\_\_\_ - \_\_\_\_

State \_\_\_\_\_

Pastor \_\_\_\_\_

County \_\_\_\_\_

Church \_\_\_\_\_

Charge \_\_\_\_\_

District \_\_\_\_\_

Reports for the year ending December 31, \_\_\_\_\_, or for the period \_\_\_\_\_ to \_\_\_\_\_

FEDERATED/COMMUNITY CHURCHES: Report only that part of the membership belonging to the United Methodist Church

**1. Total professing members reported at the close of last year** ..... 1) \_\_\_\_\_ +  
Enter here the figure reported on Line 9 of last year's Local Church Report. Do not use this line to correct the previous year's report. If possible, this line should be provided by the annual conference statistician.

**2.a. Received this year on Profession of Christian Faith** ..... 2.a) \_\_\_\_\_ +

**2.b. Restored by affirmation**..... 2.b) \_\_\_\_\_ +

**2.c. Correct previous year's reporting errors of total professing membership numbers by addition** ..... 2.c) \_\_\_\_\_ +

**3. Transferred in from other United Methodist churches** ..... 3) \_\_\_\_\_ +

**4. Transferred in from non-United Methodist churches** ..... 4) \_\_\_\_\_ +

**5.a. Removed by Charge Conference action** ..... 5.a) \_\_\_\_\_ -

**5.b. Withdrawn from Professing Membership**..... 5.b) \_\_\_\_\_ -

**5.c. Correct previous year's reporting errors of total professing membership numbers by subtraction** .... 5.c) \_\_\_\_\_ -

**6. Transferred out to other United Methodist churches** ..... 6) \_\_\_\_\_ -

**7. Transferred out to non-United Methodist churches** ..... 7) \_\_\_\_\_ -

**8. Removed by death**..... 8) \_\_\_\_\_ -

**9. Total professing members reported at the close of this year** ..... 9) \_\_\_\_\_ =  
Enter here the figure reported from calculating 1+(2.a+2.b+2.c+3+4)-(5.a+5.b+5.c+6+7+8)=9. Affiliate, associate, and baptized members (who have not yet become professing members) should not be counted as professing members.

On the following lines report for each member the racial/ethnic group with which she or he identifies, or to which she or he is regarded in the community as belonging. Each member should be included in only one group. The total number of membership in 9.a to 9.g must equal the total entered in line 9.

**9.a. Asian** ..... 9.a) \_\_\_\_\_  
Members with origins and/or heritage in any of the indigenous peoples of Asia, Southeast Asia, or the Indian Subcontinent. This area includes but is not limited to Bangladesh, Cambodia, China, India, Indonesia, Japan, Korea, Laos, Malaysia, Myanmar, Pakistan, Philippines, Singapore, Sri Lanka, Taiwan, Thailand, and Vietnam.

**9.b. African American/Black**..... 9.b) \_\_\_\_\_  
Members with origins and/or heritage in the Black African racial groups of Africa, the Caribbean, or North, Central, or South America who identify themselves as "African American" or "Black."

**9.c. Hispanic/Latino** ..... 9.c) \_\_\_\_\_  
Members of Central American, Cuban, Mexican, Puerto Rican, South American, or Spanish culture or heritage, regardless of race.

**9.d. Native American** ..... 9.d) \_\_\_\_\_  
Members who are Alaskan Native, American Indian, Eskimo, and/or whose heritage is in any of the indigenous peoples of North America, and/or who maintain cultural identification through tribal affiliation or community recognition.

**9.e. Pacific Islander** ..... 9.e) \_\_\_\_\_  
Members with origins and/or heritage in the Pacific Islands, including Fiji, Guam, Hawaii, Samoa, and Tonga.

**9.f. White** ..... 9.f) \_\_\_\_\_  
Members with origins and/or heritage in any of the peoples of Europe, the Middle East, North Africa, or the former USSR.

**9.g. Multi-Racial** ..... 9.g) \_\_\_\_\_  
Members with origins and/or heritage in two or more of the other six categories.

Report the number of male and female professing members. The total of the numbers entered in these two spaces must equal the total in line 9.

**9.h. Female** ..... 9.h) \_\_\_\_\_

**9.i. Male** ..... 9.i) \_\_\_\_\_

**10. Average attendance at all weekly worship services** ..... 10) \_\_\_\_\_  
Report average combined attendance at all services held on a weekly basis as the primary opportunity for worship. If the church has worship services attended primarily by persons who do not attend on Sunday morning, attendance at those services should be reported. Count all persons (including children) who participate in part of any of these services.

**11. Number of persons baptized this year (all ages)**..... 11) \_\_\_\_\_

**12. Total Baptized Members who have not become Professing Members**..... 12) \_\_\_\_\_  
Report all persons who are baptized members of the church, but have not yet taken the vows of professing membership. DO NOT INCLUDE persons who have been removed from professing membership (by withdrawal or charge conference action), though they remain baptized members.

**13. Number of other constituents of the church** ..... 13) \_\_\_\_\_  
Report the number of all unbaptized children, church school members, and others who are not members of the church but are in relationship with the congregation and for whom the local church has pastoral responsibility. These persons should be recorded in your church's Constituency Roll.

**14. Total enrolled in confirmation preparation classes this year** ..... 14) \_\_\_\_\_  
Report the number of persons of all ages who have participated in confirmation preparation classes during the year. If they were confirmed and joined, these persons should also be reported on line 2.a.

**15-19. PARTICIPANTS IN CHRISTIAN FORMATION GROUPS AND OTHER SMALL GROUP MINISTRIES**

Enter on these lines the total number of persons who have been participating significantly in any and all of the church's Christian formation groups. **Count participants only once, even if they participate in more than one group.** Christian Formation Groups are primarily Sunday morning groups, but may also include other classes and small groups that enhance participants' knowledge and experience of the Bible, spiritual life, and Christian nurture (§256.1a-d). Include groups sponsored by other agencies (Scouts, etc.) only if wholly integrated with the church's education ministry.

**15. Number of CHILDREN in all Christian formation groups and other small group ministries.....** 15) \_\_\_\_\_ +  
Generally the term children refers to ages 0-11. Include any children in this age range serving as leaders.

**16. Number of YOUTH in all Christian formation groups and other small group ministries.....** 16) \_\_\_\_\_ +  
Generally the term youth refers to ages 12-18. Include any youth in this age range serving as leaders.

**17. Number of YOUNG ADULTS in all Christian formation groups and other small group ministries.....** 17) \_\_\_\_\_ +  
Generally the term young adult refers to ages 19-30. Include any young adults in this age range serving as leaders.

**18. Number of OTHER ADULTS in all Christian formation groups and other small group ministries.....** 18) \_\_\_\_\_ +  
Generally the term other adult refers to ages 31 and older. Include any adults in this age range serving as leaders.

**19. TOTAL number of persons participating in Christian formation groups.....** 19) \_\_\_\_\_ =  
Report here the total participants in all Sunday church groups and other groups which form individuals as Christian disciples by totaling lines 15-18.

**20. Average weekly attendance (all ages) in Sunday Church school.....** 20) \_\_\_\_\_  
Report here the TOTAL average weekly attendance figures for sessions of all education classes and groups that meet in Sunday Church School groups.

**21. Number of persons (all ages) active in covenant discipleship groups.....** 21) \_\_\_\_\_  
Report here the total number of persons in small groups who meet weekly for accountability and support based on a mutually agreed covenant (see the General Rules (§101) or the General Rule of Discipleship (§1118.2.a) for examples).

**22. Number of participants in Vacation Bible School.....** 22) \_\_\_\_\_  
Report here the number of individual students attending the church's Vacation Bible School, or similar activity, including Vacation Bible Schools conducted in cooperation with other churches.

**23. Number of ongoing classes (all ages) for learning in Sunday Church School.....** 23) \_\_\_\_\_  
Report here the total number of classes for learning held each week in Sunday Church School through all or most of the year.

**24. Number of ongoing classes for learning (all ages) other than Sunday Church School.....** 24) \_\_\_\_\_  
Report here the total number of classes held each week at times other than Sunday Church School, including small groups that meet in places other than the church building for learning purposes.

**25. Number of short-term classes and groups (all ages) for learning.....** 25) \_\_\_\_\_  
Report here the total number of classes or groups for learning that meet less than all or most of the year. Include here Disciple Bible Study classes.

**26. Membership in United Methodist Men.....** 26) \_\_\_\_\_  
Report here the total number of members in the local organization as reported by the president.

**27. Amount paid for projects (UMM).....** 27) \_\_\_\_\_  
Report amounts paid for local church and community projects or programs, or for other projects and programs selected by the group.

**28. Membership in United Methodist Women.....** 28) \_\_\_\_\_  
Report here the total number of members in the local organization as reported by the president.

**29. Amount paid for local church and community work (UMW).....** 29) \_\_\_\_\_  
Report amounts paid for local church and community projects or programs, or for other projects and programs selected by the group. DO NOT INCLUDE money sent by UMW to the district or conference treasurer for United Methodist Women's work.

**30.a Number of UMVIM teams sent from this local church.....** 30.a) \_\_\_\_\_  
Report ONLY those teams affiliated with United Methodist Volunteers in Mission

**30.b Number of persons sent out on UMVIM teams from this local church.....** 30.b) \_\_\_\_\_  
Report ONLY those persons sent out with teams affiliated with United Methodist Volunteers in Mission

**31.a Number of other mission teams sent from this local church.....** 31.a) \_\_\_\_\_  
Report those teams sent out for mission not affiliated with UMVIM. These may include teams that build homes, distribute goods and services to meet human need, participate in building projects, evangelize to populations, or are otherwise engaged in work on a short-term basis for specific missional project(s) or purposes. DO NOT INCLUDE any groups reported on 30.a.

**31.b Number of persons sent out on other mission teams from this local church.....** 31.b) \_\_\_\_\_  
Report those persons sent out with teams for mission not affiliated with UMVIM. These may include teams that build homes, distribute goods and services to meet human need, participate in building projects, evangelize to populations, or are otherwise engaged in work on a short-term basis for specific missional project(s) or purposes. DO NOT INCLUDE participants of groups reported in 30.b.

**32. Number of community ministries for daycare and/or education.....** 32) \_\_\_\_\_  
Enter the total number of different ministries sponsored by your church (i.e. child or adult day care, after school tutoring, summer day camp, preschool/nursery school, moms' day out, youth lock-ins, language schools, etc) that provide daycare and/or educational services and are accessed by the community. DO NOT INCLUDE any ministries reported on 34.

**33. Number of persons served by community ministries for daycare and/or education.....** 33) \_\_\_\_\_  
Enter here the total estimated number of participants (including members and non-members) for those programs counted in line 32 above.

**34. Number of community ministries for outreach, justice, and mercy.....** 34) \_\_\_\_\_  
Enter the total number of different ministries sponsored by your church (i.e. revivals, community events, food banks, homeless shelters, legal services, community nurse, prison ministry) that are offered to the community as a means of outreach, social justice, and/or mercy. DO NOT INCLUDE any ministries reported on 32.

**35. Number of persons served by community ministries for outreach, justice, and mercy.....** 35) \_\_\_\_\_  
Enter here the total estimated number of participants (including members and non-members) for those programs reported on line 34 above.